

*Postponed Indefinitely*  
*6/20/00*

Submitted by: Assemblymember ABNEY  
Prepared by: Assembly Office  
For reading: May 16, 2000

**ANCHORAGE, ALASKA**  
**AO NO. 2000- 90**

**AN ORDINANCE OF THE ANCHORAGE MUNICIPAL ASSEMBLY AMENDING  
ANCHORAGE MUNICIPAL CODE TITLE 26 BY ENACTING A NEW CHAPTER 26.75  
REGARDING RECYCLING.**

---

The Anchorage Assembly ordains:

**Section 1:** That AMC Title 26 is amended by adding a new Chapter 26.75 to read as follows:

**Chapter 26.75**

**RECYCLING**

**26.75.010 Waste Reduction and Recycling Plan.**

The Municipality of Anchorage Waste Reduction and Recycling Plan, prepared by the Anchorage Waste Reduction and Recycling Task Force in January 2000 shall provide general guidance on policy, legislation, and financial decisions related to recycling throughout the Municipality of Anchorage and is hereby adopted.

**Section 2:** That this ordinance shall become effective upon passage and approval.

**PASSED AND APPROVED** by the Anchorage Assembly this \_\_\_\_\_ day of \_\_\_\_\_, 2000.

\_\_\_\_\_  
Chair

**ATTEST:**

\_\_\_\_\_  
Municipal Clerk



**MUNICIPALITY OF ANCHORAGE**  
**ASSEMBLY MEMORANDUM**  
**NO. AM 536-2000**

**Meeting Date: MAY 16, 2000**

**From: Assemblymember Abney**

**Subject: Amending AMC Title 26 - Enacting a New Chapter 26.75 Regarding Recycling**

In April 1997, the Assembly approved AR 97-95 requesting the Administration to establish a Recycling and Waste Reduction Task Force to develop a plan for a comprehensive waste reduction and recycling program for the Municipality of Anchorage.

After three years of intensive work, the Task Force developed a waste reduction and recycling management plan and recently presented the plan to the Assembly for adoption. In developing the plan, which reflects the community's desire to increase recycling services while keeping costs low, the Task Force:

Worked hard to design a realistic plan to help the community implement cost effective and sustainable waste reduction and recycling programs; and

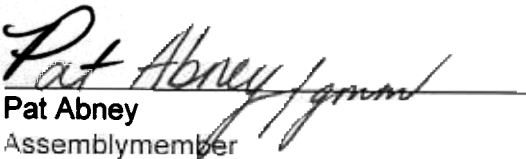
Solicited public comments on the plan through a community open house, meetings with interested community council members, and written comments.

Overall, there is strong, broad-based support for the plan, with favorable comments received from citizen and conservation groups, individual residents, and organizations representing local small businesses and the transportation sector.

The Assembly believes that the plan should be adopted as the general guidance for policy, legislation, and financial decisions related to recycling throughout the Municipality of Anchorage.

Approval of this ordinance is recommended.

Respectfully submitted:

  
Pat Abney  
Assemblymember

**MUNICIPALITY OF ANCHORAGE**  
**Summary of Economic Effects - General Government**

**AO Number: 2000- 90**

**Title: Enacting New AMC Chapter 26.75, Recycling**

**Sponsor: Assemblymember Abney**

**Preparing Agency: Assembly Office**

**Others Affected: Solid Waste Services**

**CHANGES IN EXPENDITURE AND REVENUES (Thousands of Dollars)**

<b>Operating Expenditures</b>	<b>FY 94</b>	<b>FY 95</b>	<b>FY 96</b>	<b>FY 97</b>	<b>FY 98</b>
1000 Personal Services					
2000 Supplies					
3000 Other Services					
4000 Debt Service					
5000 Capital Outlay					
<b>TOTAL DIRECT COSTS:</b>					

<b>ADD: 6000 Charge from Others</b>					
<b>LESS: 7000 Charge to Others</b>					
<b>FUNCTION COSTS:</b>					

<b>REVENUES:</b>					
------------------	--	--	--	--	--

<b>CAPITAL:</b>					

<b>POSITIONS: FT/PT and Temp.</b>					

**Public Sector Economic Effects:**

As provided in the Waste Reduction and Recycling Management Plan, the Task Force estimates that the plan's capital and operating costs for implementation = \$348,300. However, the Task Force believes that the cost of the plan could be covered with existing tipping fee resources and recycling revenue.

***Private Sector Economic Effects:***

***No significant private sector economic effects are anticipated.***

***Prepared by: Greg Moyer***

***Telephone: 343-4755***

***Date: 5-11-00***



Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE  
AGENDA DOCUMENT CONTROL SHEET

*AO 2000-90*

<b>1</b>	<b>SUBJECT OF AGENDA DOCUMENT</b>	<b>DATE PREPARED</b> <i>5-12-00</i>
	<i>Amending AMC Title 26 by Enacting a New Chapter 26.75, Recycling</i>	<b>INDICATE DOCUMENTS ATTACHED</b>
		<i>AO, AM, SEE</i>
<b>2</b>	<b>DEPARTMENT NAME</b> <i>Assembly</i>	<b>DIRECTOR'S NAME</b>
<b>3</b>	<b>THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY</b>	<b>HIS/HER PHONE NUMBER</b>
<b>4</b>	<b>COORDINATED WITH AND REVIEWED BY</b>	<b>INITIALS</b>
		<b>DATE</b>
	Mayor	
	Municipal Clerk	
	Municipal Attorney	
	Employee Relations Director	
	Municipal Manager	
	Finance	
	Community Development and Planning	
	Property and Facility Management	
	Management Information Systems	
	Office of Management and Budget	
	Purchasing	
	Operations Manager	
	Cultural and Recreational Services	
	Fire	
	Health and Human Services	
	Police	
	Public Works	
	Transit	
	Merrill Field (Airport)	
	Municipal Light and Power	
	Anchorage Water and Wastewater	
	Port	
	Solid Waste Services	
<b>5</b>	<b>SPECIAL INSTRUCTIONS/COMMENTS</b>	
	<i>7.B.8. 7.B.8.</i>	
	<i>AO - Intro (Addendum)</i>	
<b>6</b>	<b>ASSEMBLY MEETING DATE</b> <i>5-16-00</i>	<b>7 PUBLIC HEARING DATE REQUESTED</b> <i>6-13-00</i>

MAY 12 AM 11:47  
 M.D.A.  
 CLERK'S OFFICE